

**VILLAGE OF HEBRON  
COUNCIL MEETING AGENDA  
January 11, 2023  
6:00 PM**

This meeting will be held both remotely and in person. If you would like to receive information about how to join this meeting remotely, please contact Clerk of Council/Administrative Assistant Christina Furbee at [chris.furbee@hebronvillage.org](mailto:chris.furbee@hebronvillage.org)

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACKNOWLEDGE VISITORS**

**NOTICE: MEETING DOCUMENTATION**

**OATH OF OFFICE-Community Development Coordinator**

**APPROVAL OF MINUTES**

December 28, 2022 Council Meeting

**VISITOR COMMENTS**

**DEPARTMENT HEAD REPORT-Public Works**

**LEGISLATION**

**RESOLUTION 22-17-** A RESOLUTION AUTHORIZING THE MAYOR AND FISCAL OFFICER TO ENTER INTO AN AGREEMENT WITH NEIGHBORHOOD STRATEGIES LLC FOR ECONOMIC DEVELOPMENT SERVICES FOR THE VILLAGE OF HEBRON, LICKING COUNTY, OHIO, AND DECLARING AN EMERGENCY- **Second Reading**

**RESOLUTION 22-18-** A RESOLUTION AUTHORIZING THE MAYOR AND FISCAL OFFICER TO ENTER INTO AN AGREEMENT WITH BROSIUS, JOHNSON AND GRIGGS FOR CERTAIN LEGAL SERVICES FOR THE VILLAGE OF HEBRON, LICKING COUNTY, OHIO, AND DECLARING AN EMERGENCY - **Second Reading**

**ORDINANCE NO. 01-23-** AN ORDINANCE TO ELIMINATE PARKING ON THE WEST SIDE OF LAKEWOOD DRIVE, TO ERECT SIGNAGE DENOTING THE SAME AND MAKING VIOLATIONS OF THE SAME SUBJECT TO MUNICIPAL ORDINANCES-**First Reading**

**ORDINANCE 02-23 -** AN ORDINANCE TO AWARD THE CONTRACT to mow along STATE ROUTE 79 WITHIN THE VILLAGE OF HEBRON TO MOW-TIVATED MOWERS AND TO AUTHORIZE AND DIRECT THE MAYOR AND FISCAL OFFICER TO ENTER INTO AN AGREEMENT FOR SUCH SERVICE- **First Reading**

**RESOLUTION 23-01 -** A RESOLUTION DECLARING A VILLAGE OF HEBRON 2003 HORTON CUTAWAY VAN PERSONAL PROPERTY NOT NEEDED FOR PUBLIC USE AND DECLARING THE VILLAGE'S INTENT TO DONATE THE SAME TO THE WEST LICKING JOINT FIRE DISTRICT – **First Reading**

**COUNCIL ACTION ITEMS**

December 2022 Bank Reconciliation

Lakewood Schools Community Connection Meeting-February 15, 2023 @ 6:30pm

**ADMINISTRATOR'S REPORT**

**COUNCILMEMBER'S REPORTS**

**MAYOR'S REPORT**

**REVIEW OF EXPENSES**

**MEETING/EVENT SCHEDULE -(TBD)**

**ADJOURN**